



## ***DEMOCRATIC SERVICES COMMITTEE***

***2.00 PM MONDAY, 13 FEBRUARY 2023***

***HYBRID MEETING  
COUNCIL CHAMBER/MICROSOFT TEAMS***

**All mobile telephones to be switched to silent for the duration of the meeting**

This meeting will be recorded for broadcast via the Council's Internet Site. By participating you are consenting to being filmed and the possible use of those images and sound recordings for training purposes.

### **PART 1**

1. Declarations of Interest
2. Minutes of Previous Meeting (*Pages 5 - 8*)
3. Member's Annual Reports (*Pages 9 - 20*)
4. Members Personal Development Reviews (*Pages 21 - 42*)
5. Annual Survey of Members (*Pages 43 - 54*)
6. Timings of Meetings (*Pages 55 - 58*)
7. Public Participation Strategy (*Pages 59 - 112*)
8. Forward Work Programme 18/19 (*Pages 113 - 114*)
9. Urgent Items  
Any urgent items (whether public or exempt) at the discretion of the

Chairperson pursuant to Section 100B(4)(b) of the Local Government Act 1972

**K.Jones**  
**Chief Executive**

**Civic Centre**  
**Port Talbot**

**7<sup>th</sup> February 2023**

**Committee Membership:**

**Chairperson:**      **Councillor S.Rahaman**

**Vice**  
**Chairperson:**      **Councillor N.Goldup-John**

**Councillors:**      L.Jones, W.Carpenter, J.Hale, M.Harvey,  
J.Henton, A.R.Lockyer, A.Lodwig, P.A.Rees,  
P.Rogers and C.Williams